artment of Labor or-Management ards 1, DC 20210

3. Name and address of person filing.

P.O. Box, Bldg., Room No., if any

Name KENNETH I TILLMAN

Street 5327 WATERSTONE DR.

ZIP Code + 4 47620

MT VERNON

State /ND/ANN

Form LM-30 (2003)

## FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

	For Official Lilia Cinty JUL 18205
E	CLAS DROL

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

2. Fiscal Year Covered From:

1 / 1 / 04 Through: 12 / 31 / 04

Name PLUMISERS/STEAMFITTERS LOCALIST

Street 2300 ST. JOE INDUSTRIAL PARK DR

ZIP Code + 4 47720

Page 1 of 2

4. Name, file number, and address of labor organization.

Labor Organization File Number 043 439

P.O. Box, Building and Room Number, if any

EVANSVILLE

State INDIANA

5. Position in labor organization.  VICE PRESIDENT	<del>,    </del>						
Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):							
A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.							
Name and address of Employer (including trade name, if any).	7.a. Nature	of Interest, Trans	action, or Income.				
Name INDUSTRIAL CONTRACTORS INC.		GENERAL ELECTRIC SAFETY INCENTIVE AWARD					
Trade Name, if any:		į ·					
P.O. Box, Bidg., Room No., if any PO BOX ZOS		nt.					
Street							
CHY EVANSVIALE		\$ 200.00					
State INDIANA ZIP Code + 4 47702							
Signature							
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)							
Signed Tentetle. Tellman	On _	7.12.05	(812) 985-961Z				
		Date	Telephone Number				

Name of Person Filing	File Number U-				
		7			
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.					
Name and address of Business (including trade name, if any).	9. Business deals with:				
Name	a. Labor Organization				
Trade Name, if any:	b. Trust				
P.O. Box, Bidg., Room No., if any	c. Employer				
Street		:			
City 71D Code + 4					
State ZIP Code + 4					
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such deal	ling.			
Name					
Trade Name, if any:					
P.O. Box, Bldg., Room No., if any					
Street	11.b. Approximate dollar value of such dealing.				
City	12.a. Nature of interest he	dd or income received.			
State ZIP Code + 4					
	12.b. Amount.				
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.					
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.				
Name					
Trade Name, if any:					
P.O. Box, Bldg., Room No., if any					
Street					
City					
State ZIP Code + 4					

14.b. Amount of payment.

13.b. Is the Business an Employer

or Consultant

?